

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Ashleigh A. Danker, Esq. (CASB No. 138419) Email: ashleigh.danker@dinsmore.com DINSMORE & SHOHL LLP 550 S. Hope Street, Suite 1765 Los Angeles, CA 90071 Tel: 213-335-7737 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Peter J. Mastan Trustee	FOR COURT USE ONLY
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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: WILLIAM ALLEN DAVIS, Debtor(s).	CASE NO.: 2:18-bk-19098-BR CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 12/17/2019	Time: 10:00 am
Location: Crtm 1668, 255 E. Temple Street, Los Angeles, CA 90012	

Type of Sale: ☐ Public ☒ Private **Last date to file objections:** 12/03/2019

Description of property to be sold:
181,400 shares of Armada Mercantile Ltd., symbol AAMTF on the U.S. OTC and symbol ARM on the Canadian Stock Exchange

Terms and conditions of sale:
To be sold in one lot or such other, smaller, lots as the Trustee determines in the exercise of his business judgment via
(a) market transactions in the United States on the OTC or in Canada on the CSE, or both, and/or through "off-screen" (private) transactions.

Proposed sale price: _____

Overbid procedure (if any):

Interested parties should contact counsel for the Trustee.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Hon. Barry Russell, United States Bankruptcy Judge
10:00 a.m.
December 17, 2019
255 E. Temple Street, Crtm 1668
Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Ashleigh A. Danker, Esq.
Email: ashleigh.danker@dinsmore.com
Dinsmore & Shohl LLP
550 S. Hope Street, Suite 1765
Los Angeles, CA 90071
Tel: 213-335-7749

Date: 11/19/2019

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
550 S. Hope Street, Suite 1765, Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 11/19/2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* 11/19/2019, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

11/19/2019
Date

Katrice Ortiz
Printed Name

/s/ Katrice Ortiz
Signature

In re William Allen Davis
U.S.B.C. – Los Angeles Division
Case No. 2:18-bk-19098-BR

I. SERVED VIA NEF:

Lane K Bogard on behalf of Debtor William Allen Davis
lbogard@lbinsolvency.com,
dhaberbush@lbinsolvency.com,ahaberbush@lbinsolvency.com,abostic@lbinsolvency.com,habe
rbush.assistant@gmail.com,vhaberbush@lbinsolvency.com,jborin@lbinsolvency.com

Ashleigh A Danker on behalf of Interested Party Courtesy NEF
Ashleigh.danker@dinsmore.com,
SDCMLFiles@DINSMORE.COM;Katrice.ortiz@dinsmore.com

Ashleigh A Danker on behalf of Trustee Peter J Mastan (TR)
Ashleigh.danker@dinsmore.com,
SDCMLFiles@DINSMORE.COM;Katrice.ortiz@dinsmore.com

Peter J Mastan (TR)
peter.mastan@dinsmore.com, pmastan@iq7technology.com;travis.terry@dinsmore.com

Yvonne Ramirez-Browning on behalf of Creditor Wells Fargo Bank, National Association
BANKRUPTCYCLS@wellsfargo.com

Avi Schild on behalf of Interested Party Courtesy NEF
bk@atlasacq.com

United States Trustee (LA)
ustpreion16.la.ecf@usdoj.gov

II. SERVED VIA REGULAR U.S. MAIL:

U.S. Bankruptcy Court:

Hon. Barry Russell
255 E. Temple Street, Suite 1660
Los Angeles, CA 90012

Debtor:

William Allen Davis
2301 E 28th St. Ste. 307
Signal Hill, CA 90755-2181

III. PERSONAL DELIVERY, OVERNIGHT MAIL, OR EMAIL:

None.